



**NOTTINGHAM CITY COUNCIL**

**GREATER NOTTINGHAM LIGHT RAPID TRANSIT ADVISORY COMMITTEE**

**Date:** Tuesday, 13 March 2018

**Time:** 2.00 pm

**Place:** Ground Floor Committee Room, Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Zena West **Direct Dial:** 0115 876 4305

- |          |  |                |
|----------|--|----------------|
| <b>1</b> | <b>CHANGE OF MEMBERSHIP</b>  |                |
|          | To note the appointment of Councillor Raine as a substitute member               |                |
| <b>2</b> | <b>APOLOGIES FOR ABSENCE</b>   |                |
| <b>3</b> | <b>DECLARATIONS OF INTEREST</b>  |                |
| <b>4</b> | <b>MINUTES</b>   | <b>3 - 8</b>   |
|          | Minutes of the meeting held 12 September 2017 (for confirmation)                 |                |
| <b>5</b> | <b>NET OPERATIONAL PERFORMANCE AND PROGRESS UPDATE</b>                           | <b>9 - 12</b>  |
|          | Report of Keolis Nottingham Trams  |                |
| <b>6</b> | <b>NET SAFETY ISSUES</b>   | <b>13 - 14</b> |
|          | Report of Keolis Nottingham Trams  |                |
| <b>7</b> | <b>NET CUSTOMER SATISFACTION AND NON-USER AWARENESS SURVEY RESULTS</b>           | <b>15 - 18</b> |
|          | Report of Tramlink Nottingham  |                |
| <b>8</b> | <b>PROVISION OF OFF-ROUTE CYCLE FACILITY, HIGH ROAD / CHILWELL ROAD, BEESTON</b> | <b>Verbal</b>  |
|          | Presentation from Pedals   |                |
| <b>9</b> | <b>FORWARD PLAN / FUTURE AGENDA ITEMS</b>  | <b>19 - 20</b> |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.